



# GBC News

The Newsletter for the Great Basin Chapter of A&WMA

Spring, 2002

## ***The Chair's Corner***

By Clive Mecham

Greetings to our local membership. I wanted to highlight some of the important accomplishments for our Chapter this past year. Serving as your local Chapter Chair has been an honor and a very rewarding professional experience. I have had an opportunity this past year to take advantage of the benefits provided by this International Association, but magnified at the local level. It has been a pleasure to get to know more of the individuals that comprise our local Chapter. This role has also provided the opportunity for me to develop strong relationships with our Board members. A&WMA provides a wonderful opportunity to expand professional contacts and broaden one's knowledge of various industries and markets. Our technical lunch meetings and banquets have also provided excellent forums for technical and professional development. The membership roster for our Chapter has remained fairly constant over the past year at 111 members. With the help of each current member, we should be able to realize consistent growth over the next year.

The 2001 Strategic Plan for A&WMA reminds us all of what this organization values and what we need to do, even at the local level, to grow and to be successful. Our organization needs to maintain relevance to its members and key stakeholders, including its leadership. Maintaining relevance is a difficult task and cannot be done without the help of the rank and file. If there are other professional services or technical forums we should be focused on, please let us know. A&WMA's Core Values are:

- o Environmental Responsibility
- o Professionalism
- o Quality Member Service
- o Ethical Behavior
- o Open Communication
- o Life-long Learning

If you have ideas and suggestions for process improvement within any of these areas, please let us know.

A reminder for our upcoming dinner meeting has been announced in this newsletter. I look forward to seeing each of you there. I'd like to especially thank sponsor companies for their generous support of our local A&WMA Chapter. Please be sure to recognize these organizations at our banquet. And lastly, as you finalize your plans for attending our April Dinner Meeting, look around you for a colleague or friend to bring with you.

Best Regards.

---

***It's time for the annual GBC Dinner Event!  
See the enclosed information for details!  
We look forward to seeing you there on  
Thursday, April 18<sup>th</sup>!***

## **Board Approves Changes to the Chapter Constitution and Bylaws**

Last fall the Chapter Board of Directors identified some changes that it felt were appropriate to make in the Constitution and By-Laws of the Chapter. These changes were proposed to the chapter membership and all members had the opportunity to vote or offer comment. All votes cast were in favor of the changes. As a result, the Constitution and By-Laws of the Great Basin Chapter of the Air & Waste Management Association have been changed and became effective January 1, 2002.

In summary, the changes made were as follows:

1. To come into line with the international organization, we eliminated the status of Associate Member. This level of membership was intended for non-members of the Association who lived within the boundaries of the chapter and desired to participate in chapter events. Upon payment of local dues, they were designated Associate Members. However, since there have been no Associate Members over the last several years and the International Board of Directors of the Association had made a request, it was decided to eliminate this status of member for our Chapter.
2. In an effort to provide more focus on membership, a new director position has been established on the Chapter Board. The new Director of Membership is responsible for maintaining the membership database and promoting the growth of the Chapter and the Association. He will also chair the Membership Committee that is now authorized in the Constitution and By-Laws. These duties formerly resided with the Director of Communications; that position shall continue to be responsible for maintaining the Chapter web site and preparing and distributing this newsletter.
3. The home office recently changed its fiscal and operating year to coincide with the normal calendar year (Jan 1 to Dec 31). This same change was made to our Constitution and By-Laws so we will operate on the same cycle as our parent organization.

Should you have any questions, please feel free to contact any of the officers of the Chapter. You can e-mail them at our [email form](#) found on our web site. You may also download our [Constitution and By-Laws](#) from our chapter web site.

## **Let Your Friends Know About A&WMA**

Please encourage your friends and associates to join the Great Basin Chapter of A&WMA. We currently have over 100 members locally. Being a member of A&WMA provides a great opportunity to network with other professionals and gain access to scientific and technological resources. The easiest way to sign up is to log on the internet at [www.awma.org](http://www.awma.org) and follow the "Becoming a Member" instructions. If there are any questions, please call Glenn Roberts at URS Corporation, 801-904-4000 or drop an email to [membership@awma-gbc.org](mailto:membership@awma-gbc.org).

***Did we mention that it's time for the  
annual GBC Dinner Event?  
Please RSVP to [dinner@awma-gbc.org](mailto:dinner@awma-gbc.org) by April 15<sup>th</sup>!  
Invite your friends!***

# ***Great Basin Chapter Annual Dinner Event!***

The Great Basin Chapter of the Air & Waste Management Association will hold its 2002 Dinner on **Thursday April 18, 2002** at the Hilton Salt Lake City Center, located at 255 South West Temple. A reception will be held at the Canyon Room 6:00 to 7:00 p.m. followed by dinner and technical presentation from 7:00 to 9:00 p.m.

Our guest speaker will be Colleen Delaney from the Utah Division of Air Quality. Ms. Delaney will talk to us about her work with the Market Trading Forum (MTF) of the Western Regional Air Partnership. Because sulfur dioxide is an important contributor to the formation of regional haze in Class I areas, the MTF has the responsibility to establish regional milestones to demonstrate significant reductions in SO<sub>2</sub> emissions from large industrial sources over the next two decades. These voluntary reductions are supplemented by a backstop cap-and trade program to ensure that the milestones are achieved. Ms. Delaney will update us on the current status and specifics of this important program.

The dinner menu consists of your choice of either:

- Prime Rib with Creamy Horseradish and Au Jus Sauce,
- Thyme Roasted Chicken Breast in Morel Madeira Gravy, or
- Vegetarian meal - available upon request.

Also included in your meal are :

- Hilton House Salad
- Mediterranean Rice
- Broiled Tomato Pomodori
- Dinner Roll and Butter
- New York Cheesecake w/ Raspberry Sauce
- Coffee (regular or decaffeinated) or Tea.

The cost of dinner is \$25.00 for members, \$25.00 for guests (one guest per member), and \$30.00 for non-members and additional guests. Students get in for only \$15.00!

Please RSVP by replying to [dinner@awma-gbc.org](mailto:dinner@awma-gbc.org) or by calling Jose Garcia, our Programs Director, at (801) 536-4096 no later than noon on **Monday April 15, 2002**. Please remember to include the menu selection and GBC member status (student, member, guest, or non-member) for each person attending.